

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0415316218

Doc#: 0415316218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 02:41 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0027190941

The undersigned certifies that it is the present owner of a mortgage made by **PETTY BABBER** to **Washington Mutual Bank, FA** bearing the date 04/27/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99446716

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

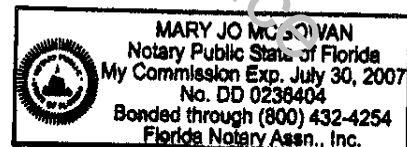
SEE ATTACHED EXHIBIT A  
known as: 1516 CHIPPEWA TRAIL WHEELING, IL 60090  
PIN# 03094080961405

dated 05/15/2004  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/15/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 341518 ASE36693

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99446716

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 990657

**EXHIBIT A**

UNIT NUMBER 3-9-11 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22270823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1516 CHIPPEWA TRAIL  
City, State: WHEELING, Illinois

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois