

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0415316220

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0415316220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/01/2004 02:41 PM Pg: 1 of 2

L#: 0621816644

The undersigned certifies that it is the present owner of a mortgage made by **DONALD H GOW AND LINDA M GOW** to **Washington Mutual Bank, FA** bearing the date 01/08/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0310407008

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

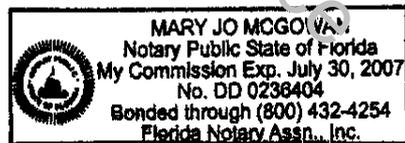
SEE ATTACHED EXHIBIT A
known as: 4072 FAIRWAY DR WILMETTE, IL 60091
PIN# 04-25-404-032-0000

dated 05/15/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/15/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 341501 ASE36693

Handwritten initials: J @ EW

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STREET ADDRESS: 4072 FAIRWAY DRIVE
CITY: WILMETTE COUNTY: COOK
TAX NUMBER: 04-25-404-032-0000

LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 37 (EXCEPT THE EAST 20 FEET THEREOF) IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN PLAT BOOK 355 AT PAGES 4 AND 5 <AD13606762, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office