UNOFFICIAL C

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8 Reno, NV 89502

Doc#: 0415317104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2004 11:21 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedress secured by the mortgage described below has been fully paid and satisfied, the undersi med owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: INVESTAID C IRFORATION

Original Mortgagor: JOEL E VILLARRI AL Recorded in Cook County, Illinois, on 04/14/53 as Instrument # 98293358

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of scal county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/14/2004 Sovereign Bank

As Successor in Interest To THE FIRST NATIONAL

Vice President

State of Nevada

On 05/14/2004, before me, the undersigned, a Notary Public for said County and State, perso (ally) poeared Amy Stallone, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Sovereign Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868 LN# 80101040764 Investor LN# 9101040764 P.I.F.: 04/16/04

FINAL RECON.IL 90842 70 2 05/14/04 02:00:30 12-031 IL Cook 444:11 1

) (BEN'S 1510) BENEVALUE (BIR 1651)

I (2000) ISHN 5010 NGA 2010 NGA 2014 NGA 2014 SIBN 2014 NGA 2014 SIBN 8101 (801

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 80101040764 (12-031 IL Cook)

Date of mortgage: 03/27/98 Amount of mortgage: \$78200.00 Address: 1213 Cypress Dr Wheeling, II 60090 PARCEL 1: UNIT 2C IN BUILDING 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN CEDAR RUN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22069273, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 22109221.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: INVESTAID CORPORATION To: THE FIRST NATIONAL

