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RECORDATION REQUESTED BY:

FIRST NATIONAL BANK
FIRST NATIONAL BANK
101 DIXIE HIGHWAY

CHICAGO HEIGHTS, IL 60411

Doc#: 0415318052

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/01/2004 11:06 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Attn: Commercial Lending First National Bank P.O. Box 125 Chicago Heights, IL 60411-0550

SEND TAX NOTICES TO:

John P. Konrath Kathleen M. Konrath 10651 S. Artesian Avenue Unit 1 North Chicago, IL 60655

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

FIFST NATIONAL BANK 101 DIXIS HIGHWAY CHICAGO HEIGHTS, IL 60411

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 10, 2004, is made and executed between John P. Konrath and Kathleen M. Konrath, husband and wife, as tenants by the entire (referred to below as "Grantor") and FIRST NATIONAL BANK, whose address is 101 DIXIE HIGHWAY, CHICAGO HEIGHTS, IL 60411 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 10, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Cook County Recorder's Office on November 19, 2003 Fo. Document Number 0332347145.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 5 IN BLOCK 20 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 10420 S. Talman Avenue, Chicago, IL 60655. The Real Property tax identification number is 24-13-210-005-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date is hereby extended to July 15, 2004.

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MODIFICATION OF MORTGAGE (Continued)

Page 2 Loan No: 26056309

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY County Clark's Office 10, 2004.

GRANTOR

Konrath

Kathleen M. Konrath

LENDER:

FIRST NATIONAL BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 26056309	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF WINDS)	
·) SS	
COUNTY OF COOK)	
Konrath, to me known to be the acknowledged that they signed the purposes therein mentioned.	te of <u>TU</u>	fication of Mortgage, and
	LENDER ACKNOWLEDGMENT	
STATE OF TIMOS		
<u> </u>) SS	
COUNTY OF COCK).c
Public, personally appeared	and known agent for the Lender that executed the within and be the free and voluntary act and deed of the said L rectors or otherwise, for the uses and purposes there d to execute this said instrument and that the seal at	in mentioned, and on oath ffixed is the corporate seal
Blamball		X (CHOIC)
Notary Public in and for the St	ale or	
My commission expires _3	Can Notary Pu My Commissi	FICIAL SEAL* dice Warnate blic, State of Minois on Expires 03-04-2008

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MODIFICATION OF MORTGAGE (Continued)

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Loan No: 26056309

Property of Cook County Clark's Office