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Doc#: 0415318058 Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 06/01/2004 11:19 AM Pg: 1 of 5

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

A Municipal Corporation CITY OF CHICAGO

Plaintiff

NO: 97M1 403935

RE: 855 W. 50TH STREET

JOYCE A. ROBINSON,

et al

RELEASE OF LIS PENDENS

The undersigned, on behalf of the City of Chicago, a Municipal Corporation, doe hereby certify its release of his Pendens Notice entered in Cause # 97M1 403935 and recorded as document no.97622803 relative to the property legally described

LOT 30 IN BLOCK 5 IN LIBRARY SUBDIVISION IN THE SOUTHEAST 4/OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECITON 8, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And commonly known as 855 W. 50^{TH} STREET, Chicago, Illinois.

Permanent Index Number: 20-08-219-002

Said Lis Pendens previously entered is hereby leleased as against the property, JOYCE C. ROBINSON, et al and their successors. agents and assigns. This releases shall be spread upon the records of the Cook County Recorder of Deeds as eviden of same.

JOEL BIRMAN, Asst. Corporation Counsel, being first cally sworn on oath, depose and says that he/she is the duly authorized agent of the City of Chicago, and the he/she is the duly authorized agent of the plaintiff, that he/she has read the he/she is the duly authorized agent of the contents thereof and that the matt foregoing document, and has knowledge of the contents thereof and that the matt set out hereinabove are true in substance and in fact.

ASSISTAN

CORPORATION COUNSEL

STATE OF ILLINOIS COUNTY OF COOK

Signed and sworn to before me on this day 11 of may 200

Ina m. Zvango NOTARY PUBLIC

> Tine M. Zvanja Notary Public State of Illinois My Commission Expires 03/26/06

MAIL RELEASE TO:

TRANSUNION SETTLEMENT ATTN: BRENDA SCOTT P.O. BOX 30305

CHARLOETTE, NC 28230-0305

1750983

DEPT-01 RECORDING

\$25.0

- T#0000 TRAN 1291 08/25/97 09:54:00
- \$5116 **₹ D₩ *-97-62280**2
- COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINDIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

97M1-40393

CASE NO. Address:

855 W 50 ST

A. RObINSONS (Joyce

Defendant(s)

\$25.00 .R DEPT-01 RECORDING T40000 TRAN 1291 08/25/97 07:54:00 +5116 + DW #-97-622803 COOK COUNTY RECORDER

LIS PENDENS VOTICE

* * * REFER TO ATTACHED ADDENDI " OF DEFENDANTS * * *

and that the property affected by said cause is located at the above referenced address and is legally described as follows

* * * REFER TO ATTACHED LEGAL DESCRIPTION * *

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Patricia T. Bergeson **Acting Corporation Counsel** City Of Chicago

Assistant Corporatori Counsel For The Plaintiff 90909 Room 700, 80 N. LeGalle Chlongo, K.

Of County Clarks Office

04/27/2004 05:56

THE PROPERTY OF THE PARTY OF TH

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 855 855 W 50 ST

JOYCE A ROBINSON (0) 855 W 50 57 CHICAGO IL 60609

JOYCE A ROBINSON (0) 7653 S KINGSTON CHICAGO IL 60649

LELA F PHIPPS (0) 855 W 50 ST CHICAGO IL 60609

LELA F PHIPPS (0) 7653 S KINGSTON CHICAGO IL 60649

ROSIA PHIPPS (0) 7653 S KINGSTON CHICAGO IL 60649

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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0415318058 Page: 4 of 5

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address:

855

855 W 50 ST

ROSIA PHIPPS (0) 7653 S KINGSTON

CHI CAGO

JL 60649

MIDFIRST BANK (M) 03-10-9" DOC #97161782 3232 W HEND OKLAHOMA CLT/ OK 73107

HENRY WEATHERSPOON ()

855 W 50TH ST CHGO

11 60609

97622803

PAGE 14/16 * RCVD AT 4/27/2004 6:48:45 PM [Eastern Daylight Time] * SVR:NC-FAXINBOUND2/6 * DNIS:9219 * CSID:7083834504 * DURATION (mm-ss):04-52

7.1.8

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLDGS

Address: 855 855 W 50 ST P1# 20-08-219-002

MULTIPLE BLDGS

LOT 30 IN BLOCK 5 IN LIBRARY SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION B, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS Deny of Coot County Clert's Office