

UNOFFICIAL COPY



0415318087

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

Doc#: 0415318087
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/01/2004 01:54 PM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **1044082962**
PIN No. **24-29-103-020-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **6136 PRINCETON LN, PALOS HEIGHTS, IL 60463**
Recorded in Volume _____ at Page _____,
Instrument No. **0314046187**, Parcel ID No. **24-29-103-020-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **NELVIA M. BRADY, AN UNMARRIED PERSON**

J=NATC.032403
(RIL1)

Page 1 of 2

3-4
M-Y
D

UNOFFICIAL COPY

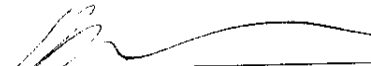
Loan No. 1044082962

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 13, 2004

FIRST FRANKLIN FINANCIAL CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

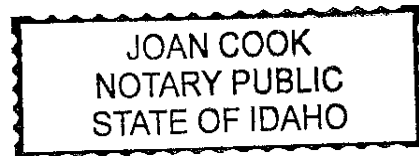
On this MAY 13, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively on behalf of FIRST FRANKLIN FINANCIAL CORPORATION and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



UNOFFICIAL COPY

NATC

104408 2962

**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000501146 OC
STREET ADDRESS: 6136 PRINCETON LANE
CITY: PALOS HEIGHTS **COUNTY:** COOK COUNTY
TAX NUMBER: 24-29-103-020-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 19 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 19; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 19 A DISTANCE OF 126.81 FEET; THENCE SOUTH 75 DEGREES 15 MINUTES 41 SECONDS WEST 15.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 50 MINUTES 14 SECONDS EAST 68.82 FEET; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST 12.46 FEET; THENCE SOUTH 63 DEGREES 09 MINUTES 46 SECONDS WEST 83.39 FEET; THENCE NORTH 26 DEGREES 50 MINUTES 14 SECONDS WEST 73.92 FEET; THENCE NORTH 18 DEGREES 26 MINUTES 22 SECONDS EAST 10.06 FEET; THENCE NORTH 63 DEGREES 09 MINUTES 46 SECONDS EAST 78.85 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING (EXCEPT THEREFROM THE NORTHEASTERLY 43.00 FEET AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) IN THE HAMPTONS OF PALOS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.