

# UNOFFICIAL COPY

Recording Requested By:  
EQUITY ONE, INC

When Recorded Return To:

RACHEL KNEE  
EQUITY ONE, INC  
301 LIPPINCOTT DRIVE  
MARLTON, NJ 08053



Doc#: 0415319045  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2004 11:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

Equity One #:135372 "MARZULLO" Lender ID:450/00000000000000135372 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that POPULAR FINANCIAL SERVICES, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL D. MARZULLO  
Original Mortgagee: WILMINGTON FINANCE, INC.  
Dated: 06/27/2002 Recorded: 09/23/2002 in Book Reel/Liber: 1877 Page/Folio: 40 as Instrument No.: 21038677, in the county of Cook State of Illinois

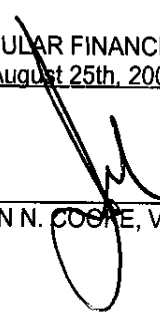
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-03-111-032-0000

Property Address: 1710 N 21ST AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

POPULAR FINANCIAL SERVICES, LLC  
On August 25th, 2003

By:   
JOHN N. COORE, Vice-President

SY  
P3  
SN  
MY  
K.S

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Satisfaction Page 2 of 2

STATE OF New Jersey  
COUNTY OF Camden

On August 25th, 2003, before me, ALAN C. CHANDLER, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ALAN C. CHANDLER  
Notary Expires: 01/30/2008

**ALAN C. CHANDLER**  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 1/30/2008

(This area for notarial seal)

Prepared By: Jamia Lovett, EQUITY ONE, INC. 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 800-461-8643

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## EXHIBIT "A"

**LOT 6 (EXCEPT THE NORTH 8.25 FEET THEREOF) IN BLOCK 21 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 15-03-111-032-0000

COMMONLY KNOWN AS: 1710 NORTH 21ST AVENUE  
MELROSE PARK, IL 60160

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