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Doc#: 0415319060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2004 11:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OF DEED OF TRUST WAS FILED.

Loan # 3313988

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 1, 1999, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CB1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by LOUIS F. AGUINAGA JR AND IRMA AGUINAGA, HUSBAND AND WIFE, to FIELDSTONE MORTGAGE CO., dated 6/15/1998 recorded in the Official Records Book under Document No. 98560514, Book

_____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **120000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **7012 W 29th Street, Berwin, Illinois**, being described as follows: **LOT 6 IN BOX 7 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**
PARCEL: See Attached ✕

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 15 day of APRIL, 2004.

FILEROOMno radar

✕ PARCEL: 16-30-316-014

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P.
M.
S.
C.

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THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 1, 1999, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CB1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST WITNESS:

Angie Chapa
BY: ANGIE CHAPA
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Thomas Hruska
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

15 day of APRIL, 2004.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Louis F Aguinaga
1800 Wisconsin Ave
Berwyn, IL 604021601

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

