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Doc#: 0415322086  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 02:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#0006215482005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: MARSHALL C DAVIS

Property 1609 NORTH WINDSOR DRIVE #304, P.I.N. 03-21-100-034-1181  
Address.....: ARLINGTON HIEGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011078662, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Roberto Garcia  
Assistant Secretary

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DHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April, 2004.



*[Signature]*  
D. Rohrer, Notary public  
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARSHALL C DAVIS  
1609 N WINDSOR DR APT 304  
ARLINGTON HEIGHTS, IL 60004

Prepared By: Jarrod Gibson  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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PARCEL 1: UNIT 1609/304 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 9, 1999 AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN

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