UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766073226

Doc#: 0415322151

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/01/2004 03:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANDREA H. LUCE

CHASE MANUATTAN MORTGAGE CORPORATION

bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0325345011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 680 N LAKE SHORE DR UNIT 1131 CHICAGO, IL 60611 PIN# 17-10-202-063-1131

dated 05/15/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 05/15/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORIGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MCGÓWAN

Notary Public Commission expires: 07/30/2007

MARY JO MCGUWAN Notary Public State of Flo. Ja My Commission Exp. July 50, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

255277 DCZ36211

RCNIL1

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MERCURY TITLE COMPANY POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2049715 LOAN POLICY NUMBER 72107 1797357

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1311 IN 680 LAKE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCERTIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE LYING PRINCIPAL MERIDIAN;

WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 WHICH WAS AMENDED AND RESTATED AS DOCUMENT 8838922, TOGETHER WITH JTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINCLS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE LENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26/07240, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEF UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO ROSMARIE LAVALLIE DATED JULY 8, 1989 AND RECORDED JULY 17, 1989 AS DOCUMENT 89324887.