

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0415322122

Doc#: 0415322122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2004 03:35 PM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0014000244



* 9 3 6 - 0 0 1 4 0 0 0 2 4 4 *

Secondary Reference #: 20040602 (R043)
PIN/Tax ID #:
Property Address:
19148 S. LOOMIS AVE.
HOMewood, IL 60430

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GEORGE W. MENDAK AND KATHLEEN F. MENDAK, HIS WIFE**

Original Mortgagee: **FLEET MORTGAGE CORPORATION**

Loan Amount: **\$76,200.00**

Date of Mortgage: **4/9/1993**

Date Recorded: **4/30/1993**

Document #: **93321542**

Comments:

32.08.124012

Legal Description : **LOT 23 IN BLOCK 6 IN RIEGEL MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1967 AS DOCUMENT NUMBER 20319194 AND CORRECTED BY CERTIFICATE OF ADDENDUM RECORDED AS DOCUMENT NUMBER 20406601, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05 24/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.



Dona Hull
ASSISTANT SECRETARY



MARY WITTHOEFFT
VICE PRESIDENT



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State of GA

County of FULTON

On this date of **05/24/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalma
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office