

# UNOFFICIAL COPY



0415327056

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0415327056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 11:45 AM Pg: 1 of 1

L#: 8006205671

The undersigned certifies that it is the present owner of a mortgage made by **WILBERT SMITH AND ETHEL ALLEN SMITH & AKA ETHEL SMITH** to **ANCHOR MORTGAGE CORPORATION** bearing the date 08/26/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98788041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 117 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 1623S 14TH ST MAYWOOD, IL 60153  
PIN# 15-15-230-007

dated 05/13/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/13/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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P-1  
my  
5/11  
RCN