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RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0415329167

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2004 10:08 AM Pg: 1 of 2

Loan Number: 0300070505

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMorgan Chase Bank (FKA Chase Manhattan Bank) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD J SHEPPARD, JOAN M SHEPPARD

Original Mortgagee(S): AMERUS HOME EQUITY !:\u00e4r.

Original Instrument No: 0010140515

Date of Nc.e: (2/13/2001

Original Recording Date: 02/22/2001

Property Address: 6924 W 173rd Pl Tinley Park Tinley Park, 12 30477

Legal Description:

LOT 35 IN JOHN M. RAUHOFF'S SUBDIVISION OF PART OF THE SOUTH HALF OF LOTS 1 AND 2 IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT NUMBER 4404934.

Pin #: 28-30-306-009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this care of 05/13/2004.

JPMorgan Chase Bank (FKA Chase Manhattan Bank) as Indenture trustee == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JPMorgan Chase Bank (FKA Chase Manhattan Bank) as Indenture trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office