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Doc#: 0415329205

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/01/2004 11:05 AM Pg: 1 of 3

KTC 3.187 3/4

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 36109

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 4 Cedar Ridge Dr #b, Lake In The Hills, IL, 60156 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

(herein" Assignee"), a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 21, 2004, made and executed by Anthony Fox and Kay Solorickne,

to and in favor of McNeil Financial Group Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:03-08-410-018

Property Address: 2724 N Windsor Dr, Arlington Heights, IL 60004-2191

such Mortgage having been given to secure payment of two hundred eighty-one thousand five hundred and (\$ 281,500.00 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of Cook

Illinois Assignment of Mortgage with Acknowledgment

-995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896301584ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	McNeil Financ	zial Group Inc
Witness		(Assignor)
Witness	By:) N/2011	(Signature)
A.	ATTO	RNEY IN FACT
Attest	_	
Seal:		
NO.		
Ox		
State of 1111000		
County of Carlo		000/1
This instrument was acknowledged before me on	May)	1204
Sysan Lawa	VLR U	
as ATTORNEY IN FA	CT	C
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		STAL'
995W(IL) (0109)	Page 2 of 2	"OFFICIAL SEAL Melissa Bodzioch Melissa Bodzioch Melissa Bodzioch
		Melisso State of Illinois Notary Public State of Illinois My Commission Ey., 1/21/2005
		Report to the second to the se

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PROPERTY LEGAL DESCRIPTION:

LOT 696 IN NORTHGATE UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office