

UNOFFICIAL COPY

PREPARED BY:

Ana Garcia
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Juan M. Delgadillo
And Maria M. Delgadillo
5404 N. Neva Ave.
Chicago, IL 60656

Loan No. 103368872



Doc#: 0415331116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2004 12:31 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Juan M. Delgadillo and Maria M. Delgadillo** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **March**, A.D. 1990, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **90136560**, and a certain Assignment of Rents dated the **27th** day of **March**, 1990 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **90136561**, and further secured by Modification Agreement dated the **15th** day of **March**, 1993 and recorded under Document No. **93283801**, and further secured by Modification Agreement dated the **15th** day of **March**, 1996 and recorded under Document No. **96294110**, and further secured by Modification Agreement dated the **15th** day of **March**, 1999 and recorded under Document No. **99433763** on the premises therein described, as follows, to-wit:

LOT 28 IN BLOCK 15 IN WALKER'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-24-423-028-0000

Common Address: 2652 W. 21st Place

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 11th day of March, A.D.2004

ATTEST:

By: Michael Schutz
Michael Schutz Vice President

METROPOLITAN BANK AND TRUST COMPANY:
By: Paul Gaughan
Paul Gaughan President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March, A.D.2004

Sandra L. Diaz Aguirre
Notary Public

SEAL:

