OFFICIAL CO . RELEASE OF MORT

TRUST BY CORPORATION (ILLINOIS)

0415332012

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/01/2004 09:57 AM Pg: 1 of 3

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the yayment of the indebtedness secured by the Junior Mortgage, Hypothecation and Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled oci, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, as successor to Lasalle National Trust, N.A., successor trustee under the terms of that certain Trust Agreement dated February 11, 1988 and koown as Trust No. 112965 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage, Hypothecation and Security Agreement, bearing date the 17th day of January 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0030102947, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.# SEE ATTACHED

COMMONLY KNOWN AS: 9450 W. Lawrence, Schiller Park, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 10th day of March, 2004.

> GO, AND THE PROPERTY OF THE PARTY O

2/6/4/5

HALLYO'

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

527005/NHL

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# **UNOFFICIAL COPY**

STATE OF	ILLINOIS	
		SS.
COUNTY O	F COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ro: Of Collins Clarks Office GIVEN under my hand and NOTARIAL seal this 10th day of March, 2004.

WHEN RECORDED MAIL TO:

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

# Legal Description of the Real Estate

#### PARCEL 1:

LOT 3 (EXCEPT THE WEST 74.0 FEET THEREOF) IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WESLEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE WEST 74.0 FEFT OF LOT 3 IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WESLEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

12-10-314-008

12-10-314-007

12-10-314-006 12-10-314-005

12-10-314-004

12-10-314-012 THRU -015

12-10-314-016 THRU -019

50 W. Rawhence , Schiller Park, Illinois