

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0415333054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/01/2004 08:22 AM Pg: 1 of 2

Date: 05/14/04

Order Number: 1401 008220833

822 0833 MAT-KO C-11

282

1. Name of mortgagor(s): *Jing Tan Bican and Yan Xia Ge*
2. Name of original mortgagee: *Charter One FSB*
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: *0010540284*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-30-314-013-1016
Common Address: 7351 N RIDGE #3A, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JAIRO SAGUSTUME
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

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State of Illinois
County of *COOK*
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by *Lara Robinson*

(Signature of Notary)

Notary Public
My commission expires on *12-31-05*

Prepared by & Return to: JAIRO SAGUSTUME
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CP

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Legal Description:

UNIT NUMBER 16 IN RIDGE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 3 AND 4 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24794964, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office