

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0415333290
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/01/2004 01:31 PM Pg: 1 of 2

Date: 03/29/04

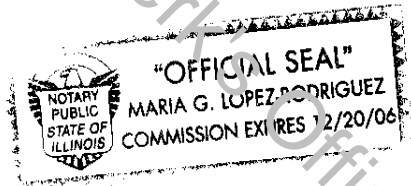
Order Number: 1409 008199175

03/29/04 - 8:14 AM - 11:15 AM

1. Name of mortgagor(s): RAMU YADAV
2. Name of original mortgage :
3. Name of mortgage servicer (if any): LASALLE BANK
4. Mortgage recording: Vol.: Page: or Document No.: 03 24608008
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-12-311-015-0000
Common Address: 4911 N ALBANY AVE, CHICAGO, ILLINOIS 60625-4205

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



Maria G. Rodriguez

State of Illinois
County of
This Instrument was acknowledged before me on 3/29/04 by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 333-CP

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Legal Description:

LOT 24 IN BLOCK 1 IN W. F. KAISER'S AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF BLOCKS 19 AND 30 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office