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HAZEL CREST IL 60429

State of Illinois County of Cook

04-0462 106-3 WARRANTY DEED 9415334674D

Doc#: 0415334074

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 12:37 PM Pg: 1 of 2

THE GRANTOR(S), SAUNDRA MAYFIELD, a married individual of Tinley Park, Il 60477 for and in consideration of \$10.00 (TEN AND NO/100 DOLLARS) in hand paid, and other good and valuable consideration, CONVEY(s) AND WARRANT(s) to AUBREY PIERRE KEYS, an unmarried male of Chicago, Il (Grantee(s), all the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Address of Property: 17005 Alor.ny, Unit T102 Hazel Crest, Il 60477 PIN: 38-25-119-029-1072

THIS IS NOT HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

To have and to hold the same, together with all the fulldings, improvements and appurtenances belonging thereto, if any, to the Grantee and his/her heirs, successor; and assigns forever.

IN WITNESS WHEREOF, this Warranty Deed is executed under seal on the 24th day of May, 2004.

SAUNDRA MAYFIELD (Seal)

In day of day of 200, before rie, a Notary Public in and for the state of Illinois and the county of Cook, personally appeared SAUNDRA MAYFIELD, personally known to me or proved to be the person(s) named in and who executed the foregoing instrument, and being first duly sworn, such person(s) acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

NOTARY PUBLIC

My Commission Expires:

BoxISL

(SEAL)

Send future tax bills to: Abie Pielle Keys 17005 Albany unit 7102

Prepared by: S. Mayfield, P. O. Box 2754, Homewood, Il 60430

"OFFICIAL SEAL"
Rosic Mavis Redmond
Notary Public, State of Illinois
My Commission Exp. 12/18/2004

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JNOFFICIAL EXHIBIT

File No.: 04000463

UNIT 10-T-102 IN ENGLISH VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MARTHA'S PARK AND MARTHA'S PARK ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25187929, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.





