## NOFFICIAL COPY

129936300

SPECIAL WARRANTY DEED

(Corporation to Individual)

EMC MORTGAGE CORPORATION



Doc#: 0415335129

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/01/2004 09:39 AM Pg: 1 of 2

This indenture is made this 30 day of March 2004, by and between EMC Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of Delaware, party of the first part, and Frank J. Keefe, 5914 S. Futterford Ave., Chicago, Illinois, party of the second part.

WITNESSET I, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid by the party of the second part, the receipt and sufficiency of which are hereby expressly acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents, does hereby REMISE, RFLEASE and CONVEY unto said party of the second part, and to his successors and assigns, forever, all of the following ar scribed land situated in the County of Cook and State of Illinois, to wit:

Lot 28 in Apple Tree of Country Club Hills, being a subdivision of part of the Southwest 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 29, 1969 as Document 21045222 in Cook County, Illinois

Tax No.: 28-26-307-028-0000

Common Address: 3730 W. 171st Place

Country Club Hills, Illinois 60429

SUBJECT TO:

(a) General real estate taxes not due and payable at the time of closing; (b) Building lines and building laws and ordinances, use or occupancy restrictions, coad ions and covenants of record; (c) Zoning laws and ordinances which conform to the present usage of the premises; (d) Public and utility easements which serve the premises; (e) Public roads and highways, if my; (f) Party wall rights and agreements, if any; and (g) Limitations and conditions imposed by the Inracis Condominium Property Act and condominium declaration, if applicable. Property sold "AS IS" and WHERE IS"

Together with all hereditaments and appurtenances thereunto belonging, or appertaining thereto, and all reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand wiratsoever, of the party of the first part, either in law or equity, in and to the above-described premises; TO HAVE AND TO HOLD the said premises as above-described, with the appurtenances, unto the said party of the second part, his successors and assigns, forever.

Said party of the first part, for itself and its successors, does hereby represent, covenant, promise and all et, et, to and with said party of the second part, his successors and assigns, that it has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner, encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under him, it WILL WARRANT AND

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by, <u>Ason Pinson</u>, its Assistant Secretary, this <u>30</u> day of March 2004. Vice President, and attested to by, ATTEST

SALLY WALKER ASSISTANT SECRETARY By:

Vice President

**JASON PINSON** VICE PRESIDENT

REAL ESTATE TRANSFER TAX

## **UNOFFICIAL COPY**

| STATE OF TEX                                                                  | ,                                                                                                                                                                                                                                      |                                                                                                                                                                             |                                                                                                                                       |                                                                |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| COUNTY OF D                                                                   | ) §§<br>DALLAS )                                                                                                                                                                                                                       |                                                                                                                                                                             |                                                                                                                                       |                                                                |
| same persons acknowledged the uses and pur custodian of the corporation, as a | who subscribed to the foregoing instru-<br>nat they signed, sealed and delivered the s-<br>rposes therein set forth; and the said Assi-<br>corporate seal, did affix the corporate seal<br>foresaid, for the uses and purposes therein | of EMC Mortgage Corporation, ament, personally appeared be said instrument as the free and v stant Secretary did also then and to said instrument as his/her free set forth | oration, and the abo<br>personally known to me<br>fore me this day in per<br>coluntary act of said corporal<br>there asknowledge that | to be the rson, and pration for                                |
| Given unde                                                                    | rany hand and official seal, this 3076                                                                                                                                                                                                 | ay of March 2004.                                                                                                                                                           | - 一は手がきが進ま                                                                                                                            | Notary Public, State of Toxas<br>r Commission Expires 02-11-68 |
|                                                                               | Texas<br>TOZ-HI-DB                                                                                                                                                                                                                     |                                                                                                                                                                             | 1.000.00                                                                                                                              | negenerate and expression kingsome                             |
| Prepared by:                                                                  | James A. Larson, Ls <sub>4</sub> . Larson & Nierling 11 S. LaSalle - Suite 24.00 Chicago, Illinois 60603                                                                                                                               | COOK COUNTY REAL ESTATE TRANSACTION TO                                                                                                                                      | REAL ESTA                                                                                                                             | TE                                                             |
| Mail to:                                                                      | William Maraldo, Esq. Attorney at Law 9031 151st Street Orland Park, Illinois 60462                                                                                                                                                    | HAY.27.04                                                                                                                                                                   | REAL ESTA TRANSFER T                                                                                                                  | AX                                                             |
| Send Tax<br>Bills to:                                                         | Frank J. Keefe<br>3730 W. 171 <sup>st</sup> Place<br>Country Club Hills, Illinois 60429                                                                                                                                                | REVENUE STAMP                                                                                                                                                               | * FP 102802                                                                                                                           | 2                                                              |
| REO No.                                                                       | 2784882<br>X41                                                                                                                                                                                                                         | STATE OF ILLINOIS  HAY 27.84  REAL ESTATE TRANSFER TAX  DEPARTMENT OF REVENUE  DEPARTMENT OF REVENUE                                                                        | REAL ESTATE THANSFER TAX THANSFER TAX FP 10 2308                                                                                      | 3                                                              |