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CERTIFICATE OF RELEASE

Doc#: 0415440071

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2004 10:08 AM Pg: 1 of 2

Date: May 17, 2004

Title Order No.: 775011

Name of Mortgagor(s): Victor Petrica and Doina Petrica

Name of Original Mortgagee: Conseco Bank, Inc. Name of Mortgage Servicer (if any): Green Tree

or Document No.: 00100375 Mortgage Recording: Volume: Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-11-218-008-0000 Vol. 0231 Common Address: 393 South Wolf Road, Wheeling, IL 60090

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

This instrument was acknowledged before me on May 17, 2004 by Dawn Nole as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: March 2, 2008

OFFICIAL SEAL MARYANN JOYNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/02/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Victor Petrica and Doina Petrica, 393 South Wolf Road, Wheeling, IL 60090



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EXHIBIT A - LEGAL DESCRIPTION

LOT EIGHT (8) IN BLOCK TWO, IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636.

Property of County Clark's Office