



Doc#: 0415441072
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/02/2004 10:22 AM Pg: 1 of 3

17891 1/2

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and _____,
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from
Valentin Berman

herein known as "Borrower(s)", which is dated _____, and recorded _____, as
Daily No. ~~09~~, in the ~~Cook~~ County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the
maximum amount of

Three Hundred Thirty-Three Thousand Seven Hundred Dollars and No Cents (\$333,700.00),
dated _____, and is recorded in Mortgage Records Instrument # 02415441706,
Volume _____, Page _____, in the _____ County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
30th day of April, 2004

National City Bank

By: _____

Name: Michael Krawick

Title: Officer

WITNESS

Rhianna Schicker

Printed Name of Witness

Vince Boswell
WITNESS

Vince Boswell

Printed Name of Witness

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STATE OF OHIO

County of Cuyahoga }

Before me, the undersigned, a Notary Public, in and for said County and State, this 30th day of April, 2004, personally appeared Michael Krawick, Officer of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: January 9, 2009

County of Residence: Cuyahoga

Cheryl L. Hlucky
Notary Public: Cheryl L. Hlucky

This instrument prepared by Vince Boswell, National City Bank. 4489298160869352

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441

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UNIT 2/3 NE AND UNIT 3 NW, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3711 NORTH PINE GROVE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 23952990 IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-21-106-029-1009 (AFFECTS UNIT 3 NW)
PIN 14-21-106-029-1011 (AFFECTS UNIT 2/3 NE)

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