10998

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE HERITAGE TITLE COMPANY THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0415441198 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2004 12:25 PM Pg: 1 of 1

H52432

KNOW ALL MEN BY THESE PRESENTS,

THAT <u>Spalter Figures Co.</u> of Cook County of and State of Illinois for and in consideration of one dollar, and fo other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release convey and quit-claim unto <u>Chicago Trust Company</u> , trust number 1104767
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain markgage, bearing date the 15th day of November, \$92001, and recorded in the Recorder's Office of Cook County. In the State of Illinois, as Document Number 0011047951, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
LOT 13 IN BLOCK 2 IN OAK RIDGE TRAIL UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1129 OAK RIDGE, STREAMWOOD, IL 60107
P.I.N. 06-27-111-014-0000
Together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this $\underline{19th}$ day of $\underline{May}$ , $\underline{2004}$ .
SPALTER FLNANCE/CO.
BY: NO Gordon, Vica-President
STATE OF ILLINOIS COUNTY OF COOK
Robert D. Gordon, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.
GIVEN under my hand and official seal this 19th day of May 2004
"OFFICIAL SEAL"  Beverly Carlson  Notary Public State of Ulipor 7  My Compilision Ext. 67/22/2009
Commission expires 7/22 2005 My Commission Exp. 0/124/2005