WARRANTY DEED

Statutory (Illinois) Tenants By The Entirety **UNOFFICIAL COP**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2004 08:06 AM Pg: 1 of 2

THE GRANTOR(S), SHERI L. JONES, divorced and not since remarried, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEYS and WARRANTS to GREGORY DURAN and MARTHA DURAN, husband and wife, whose address is 1243 S.58th Court, Cicero, Illinois, 60804, not as tenants in common and not as joint tenants but as Tenants by the Entirety with full right of survivorship, the following described Real Estate, situated in

the County of COOK State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

ADDRESS OF PROPERTY:

२४३८ S. MENARD AVENUE, BURBANK, ILLINOIS 60459

PROPERTY INDEX NUMBER: 19-32-420-063-0000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of records; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

DATED: APRIL 7, 2004

City of Burbank

Real Estate Transaction Stamp

STATE OF ILLINOIS, COUNTY OF COOK SS:

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that SHERI L. JONES, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/he./their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this 28th

"OFFICIAL SEAL" FRANK JOSEPH BARBARIC Notary Public, State of Illinois My Commission Expires 05/07/2007 ************

THIS INSTRUMENT PREPARED BY: Tucker & Associates, 5210 W. 95th St., Oak Lawn, Illinois 60453

Notary Public

HIS INS

MAIL TO:

PAIT

PAIT PAUL B. ANKIN (NAME) 200 N. LASALLE ST. #1810

(ADDRESS)

CHICAGO, ILLINOIS 60601

(CITY, STATE, ZIP)

MAIL SUBSEQUENT TAX BILLS TO:

GREGORY DURAN

(NAME)

8438 S. MENARD AVENUE

(ADDRESS)

BURBANK, ILLINOIS 60459

(CITY, STATE, ZIP)

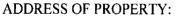
BOX 333-CP

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LEGAL DESCRIPTION

LOT 1 IN N AND C SUILDER'S SOUTH MENARD AVENUE RESUBDIVISION OF LOT 11 IN FRED K. H. BARTLE1 ! S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8438 S MENARD AVENUE, BURBANK, ILLINOIS 60459

