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Doc#: 0415445040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 09:00 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0184313971
Prepared By: BAONHIA XIONG
MIN #: 100011399989906145
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: December 30, 2002
executed by: KINA WILLIAMS, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0030141273 on January 30, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 25-15-304-007 Loan Amount: \$93,500.00

Property Address: 221 E 107TH ST, CHICAGO, IL 60628

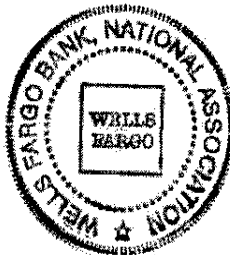
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: May 13, 2004

State of Minnesota) ss.

County of Hennepin



Michelle L. Pierson
MICHELLE L. PIERSON
Vice President Loan Documentation, Wells Fargo Bank, N.A. -
Attorney in Fact for Columbia Mortgage & Funding Corp.

On May 13, 2004

before me

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

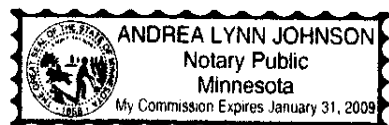
WITNESS my hand and official seal.

Andrea Lynn Johnson

(Seal)

NOTARY

FOR NOTARY SEAL OR STAMP



*34
2pgs
5/13/04
mj
jt*

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Property of Cook County Clerk's Office

LOT 2841 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION
NUMBER 7, BEING A SUBDIVISION IN THE WEST 3/4 OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 25-15-304-007