

# UNOFFICIAL COPY



Doc#: 0415445041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2004 09:00 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0186328076  
Prepared By: BAONHIA XIONG  
MIN #: 100011399990283641  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: May 12, 2003  
executed by: TOMAS J MAZARIEGOS and MARGARITA MAZARIEGOS, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0316829003 on June 17, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 15-04-302-081 Loan Amount: \$106,500.00

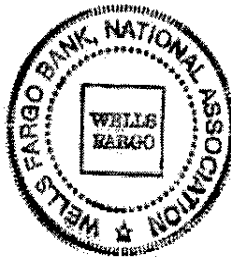
Property Address: 1521 N 39TH STREET, STONEPARK, IL 60165

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: May 13, 2004

State of Minnesota ) ss.  
County of Hennepin



*Michelle L. Pierson*  
MICHELLE L. PIERSON  
Vice President Loan Documentation, Wells Fargo Bank, N.A. -  
Attorney in Fact for Columbia Mortgage & Funding Corp.

before me

On May 13, 2004  
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

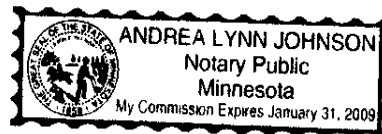
WITNESS my hand and official seal.

*Andrea Lynn Johnson*

(Seal)

NOTARY

FOR NOTARY SEAL OR STAMP



*Sy 2005*

# UNOFFICIAL COPY

LOT 22 IN BLOCK 23 IN H. O. STONE AND COMPANY'S WORLDS FAIR  
ADDITION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 15-04-302-081

Property of Cook County Clerk's Office