UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621105306



Doc#: 0415446005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 07:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RICAPRD F. KEARNS AND ALICIA KEARNS
to CHEMICAL PETIDENTIAL MORTGAGE CORPORATION
bearing the date 03/16/1995 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 95603314

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 11020 S ST LOUIS CHICAGO, IL 60655 PIN# 24-14-417-014

dated 05/06/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

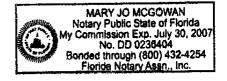
The foregoing instrument was acknowledged before me on J5/06/2004 by

STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGØWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 200349

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0415446005 Page: 2 of 2

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This instrument was prepared by $+ m_A L T =$ CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

15441 94TH AVENUE ORLAND PARK, IL. 60462

95603314

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TICOR TITLE @#323827

MORTGAGE

62110530 1621105306

THIS MORTGAGE ("Security Instrument") is given on August 16, 1995. The mortgagor is

RICHARD F KEARNS, ALICIA KEARNS, HIS WIFE

("Borrower").

This Security Instrument is given to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

which is organized and existing

under the laws of the State of New Jersey, and whose address is 343 THORNALL ST. EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of

Ninety-Five Thousand, Eight Hundred Fifty and 00/100 (U.S. \$ 95,850.00). This debt is evidenced by Borrower's note day

Dollars

(U.S. \$ 95,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

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with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performanc: of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby an argage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 5 IN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THE EAST 33 FEET THEREOF) AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 25 FEET OF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF) IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 792,368 IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-14-417-014

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Form 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)