

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0415447033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2004 07:44 AM Pg: 1 of 2

Date: 05/26/04

Order Number: 1301 004339856

(1/2)

GIT

1. Name of mortgagor(s): JESSICA PARK
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0316926032
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-10-404-045-0000
Common Address: 1430 LEE ROAD
NORTHBROOK, IL 60062

Legal Description: SEE ATTACHED LEGAL

Prepared By & Maintained!

Greater Illinois Title Company

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

YMT

State of Illinois

County of

This Instrument was acknowledged before me on 5/21/04 by yasmin torres as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)

Notary Public

My commission expires on



Prepared by: YASMIN TORRES

Return to: REFINANCE

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Legal Description:

LOT 4 IN COLONIAL VILLAGE, BEING A SUBDIVISION OF THE EAST 998.03 FEET (EXCEPT THE WEST 200 FEET OF THE EAST 383 FEET OF THE NORTH 300 FEET AND EXCEPT THE WEST 615.03 FEET OF THE NORTH 297.33 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office