## 433 9314 SICIAL COPY

Recording Requested & Prepared By-LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 MICA PHAM (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0415447112

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2004 09:39 AM Pg: 1 of 2

GIT

Loan#: 273206

RLS#: 138182



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET M. RATIES, AN UNMARRIED WOMAN AND MICHAEL BOGOVICH, AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: MAY 27, 1999

Recorded on: JUNE 03, 1999 as Instrument No. 9:530818 in Book No. --- at Page No. ---

Property Address: 938 WEST WASHINGTON BOULEVARD (11), OAK PARK, ILLINOIS 60302

PIN# 16-07-317 027-1013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ATTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 12, 2004

NEW CENTURY MORTGAGE CORPORATION

By: PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA ORANGE }

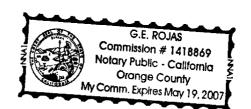
COUNTY OF ORANGE }

SS.

on \_\_\_\_\_\_, before me, G.B.ROJAS, personally appeared PAMBLA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): G.E.ROJAS



2

**UNOFFICIAL COP** 

13/18/2

Apr. : Title Services, Inc. Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHROULE A CONTINUED - CASE NO. EX011361

LEGAL DESCRIPTION:

UNIT NUMBER 938-1W IN CAR PARK CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON THE PARTY AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS INCOMENT NUMBER 25987070 AS AMENDED FROM TIME TO TIME IN THE S-OF COOP COUNTY CIEPTS OFFICE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLYCIS.