

# UNOFFICIAL COPY



Doc#: 0415449105  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 11:32 AM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 1, 2003 and executed by ROSE OF SHARON COMMUNITY CHFURCH in the Records office of Cook County, in the State of Illinois, as document number 0030438548; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 13 IN EDISON KEITH'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 3329 W. VAN BUREN, CHICAGO, IL  
P.I.N. 16-14-227-012-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 22ND day of MARCH A.D. 2004.

SHOREBANK

SEAL

verified:

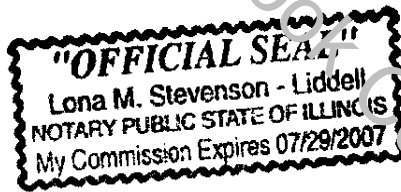
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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **22ND** day of **MARCH**, 2004.

62938



*Lona M. Stevenson - Liddell*  
Notary Public

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