

# UNOFFICIAL COPY



Doc#: 0415450002  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 07:41 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/20/04

Law Title Order Number: 28569-CC

1. Name of Mortgagor(s):  
JOSE G PEREZ and MARIA PEREZ
2. Name of original Mortgage: NEW CENTURY MTG
3. Name of Mortgage Servicer (if any): OCWEN FEDERAL
4. **Mortgage recording Document Number(s):**  
**0020185882**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN FEDERAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-26-116-013-0000**

**Address: 2447 S. LAWDALE AVE, CHICAGO, IL 60623**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By:   
AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

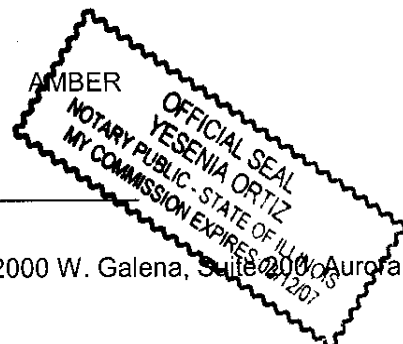
Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/20/04 by  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 207 Aurora, IL 60506



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## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 6 IN BLOCK 3 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-26-116-013-0000  
2447 S. LAWNSDALE AVE, CHICAGO, IL

Property of Cook County Clerk's Office