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Doc#: 0415450108
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2004 12:38 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/28/04

Law Title Order Number: 208806-H

- Name of Mortgagor(s):
ROCCO SABATINO & LISA SABATINO
- Name of original Mortgagee: COUNTRYWIDE
- Name of Mortgage Servicer (if any): MERS
- Mortgage recording Document Number(s):
0030348702**
- The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 (LCS 935/30)].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 5831 N ORERHILL, CHICAGO, IL 60631

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

MARLA KOLOVITZ

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of

This instrument was acknowledged before me on 05/28/04 by MARLA KOLOVITZ as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



*mail to
Rocco Sabatino*

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208806H*REV5-25-04

The land referred to in this Commitment is described as follows:

LOT 34 IN THE SUBDIVISION OF BLOCK 9 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLA: 16-23-228-014

Property of Cook County Clerk's Office