

UNOFFICIAL COPY



Doc#: 0415405140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/02/2004 11:47 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

PH-11742



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 40423

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 2004 executed by ROBERTO MADRIGAL, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0414234156, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-20-315-025-0000

P.I.N.: Parcel No: 17-20-315-025-0000

Commonly known as: 1822 SOUTH ALLPORT STREET, CHICAGO, ILLINOIS 60608

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 13, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

known to me to be the AVP Post Closing of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

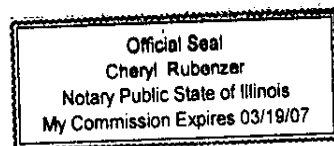
Notary Public CR County,

My commission Expires: 3.19.7

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

By: ANDREA FRACEK
Its: AVP Post Closing

RM
Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

Property Description

LOT 58 IN WHITE'S SUBDIVISION OF BLOCK 8 IN JOHNSTON'S AND LEE'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 17-20-315-025-0000

CKA: 1822 SOUTH ALLPORT, CHICAGO, ILLINOIS 60608

Property of Cook County Clerk's Office