### **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION

6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

LT-11899

Order No. Escrow No.

Loan No. 4



Doc#: 0415405124

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds ...

Date: 06/02/2004 11:21 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### ASSIGNMENT OF MORTGAGE

ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND FOR VALUE RECEIVED, ASSIGNS, HEREBY FSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FELIX F. MOYO AND ANGELICA AVILES, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

4 County and bearing the date of the and recorded either concurrently herewith; or in book □ as Instrument No 04| 454 1/196 , in the Official Records in the Recorder of Deeds office c1 COOK County, page , describing land the ein as: ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 03-27-401-096-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Page 1 of 2

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com

0415405124 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF COOK

MAY 12, 2004

before me.

personally appeare

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge; to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign au e(s) on the instrument the person(s), or the entity upon renal f of which the person(s) acted, executed the instrumen.

WITNESS my hand and official scal

Signature

(This area for official notarial seal)

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

Official Seel
Cheryl Rubenzer
Notary Public State of Illinois
My Commission Expires 03/19/07

Topy Office

м. м. 1000375-0601003846-2

MERs Fno le: 1-888-679-6377

0415405124 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **Property Description**

PARCEL 1: THE NORTHWESTERLY 21.04 FEET OF THE SOUTHEASTERLY 163.70 FEET OF THE NORTHEASTERLY 50.00 FEET OF THE SOUTHWESTERLY 90.00 FEET OF THAT PART OF LOT 1027 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID LOT 1027 WHICH IS 10.74 FEET MORTHWESTERLY OF THE SOUTHEASTERN CORNER OF SAID LOT 1027 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE FANT 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF MECORDED MAY 11, 1960, AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS NUMBERED 18441988 AND 86592433, IN COOK COUNTY, ILLINOIS.

PIN# 03-27-401-096-0000

CKA: 1220 BOXWOOD DRIVE, MOUNT PROSPECT ALINOIS 60056