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FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0415406110

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2004 01:52 PM Pg: 1 of 3

Loan No. 00000(/001978307270

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, door hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arnold D. Austria Married Cynthia J Austria, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they now have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2003, and recorded on November 18, 2003, in Document 0332204161 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13084020421007; SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5148 NORTH MONITOR AVE, CHICAGO, IL, 60630-0000

Witness my hand and seal May, 12, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

rere

Donna Acree Asst. Secretary

SPMSN

0415406110 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 12, 2004.

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan No: 000000001978307270

County of: Cook Investor No: 403

Investor Loan No: 241693928886

RAMIN# VRU# 1-888-679-6377 MIN# 100013700075099422

Investor Category:

Prepared by: Kenyatta Moy Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

0415406110 Page: 3 of 3

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"Exhibit A"

UNIT 302, IN 5148 NORTH MONITOR PINNICLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN ZÉLOSKY'S COLONIAL GARDENS SUBDIVISION OF THE WEST FRACTIONAL HALF OF THE SOUTH- EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACLED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 2,92 AS DOCUMENT 0020333629 AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER (S): 13-08-402-009 (AFFECTS UNDERLYING LAND)