

UNOFFICIAL COPY

Prepared by Security Connections Inc.
When recorded mail to:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



Doc#: 0415408072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 11:05 AM Pg: 1 of 1

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from GEORGE BARKER, AND KAREN BARKER, HIS WIFE, AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc. as nominee for HORIZON FINANCIAL CENTER, INC., in relation to property located at 1626 W. SUMMERDALE AVE, CHICAGO, IL 60640, recorded at COOK (a) County, State of IL on JULY 3, 2003 at Book _____ Page _____, Doc 0318419011.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN 100052599951723283 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

LOT 15 IN BLOCK 2 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

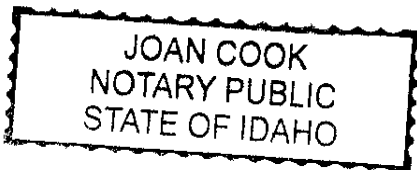
Signed this 30th day of APRIL 2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK
VICE PRESIDENT

State of Idaho S.S.
County of Bonneville

M.L. MARCUM
SECRETARY

On APRIL 30, 2004 before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



NOTARY PUBLIC
JOAN COOK
(COMMISSION EXP. 02-16-07)

FS8020404AI.S.00447
LOAN NO(999517232)
(nmri.fl.affidavit)



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JK