## **UNOFFICIAL COPY**

Prepared by Security Connections Inc.
When recorded mail to:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUCHAN

LOAN NO(999641092 )

(nmri.fl.affidavit)



Doc#: 0415408076 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 11:06 AM Pg: 1 of 1

## MORIGAGEE'S AFFIDAVIT

The	undersigned, CARLA TENEYCK	does hereby depose and say as follows:
1.	That I am an authorized officer of the mortgage	gee, Mortgage Electronic Registration
	Systems, Inc.	
2.	That this Affidavit refers to the Mortgage fro	m MANUEL J. CRIOLLO AND ROSA M.
CRICLO, AS JOINT TENANTS HUSBAND AND WIFE		D WIFE
to Mortgage Electronic Registration Systems, Inc. as nominee for FIRST		
CAPITAL MFTGAGE CORP		in relation to property logated at
	5339 W. 24T. ST., CICERO, IL 60804 , recorded at COOK (a)	
	County, State of 12 on OCTOBER 2, 2003at Book	
	Page, Doc	0327502249
3.		was either omitted or incorrect on said
	mortgage.	Chieffed on Sala
4.	That the correct MIN for the mritiage is MIN _	100148200100001285
	and that the MERS telephone number to call for information when using the MIN	
	15 (888)679-6377.	
L	OT 20 AND THE EAST 17 FEET OF TOP 21 1	IN HAWIHORNE LAND AND IMPORTANCE.
LOT 20 AND THE EAST 17 FEET OF JCT 21 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PAKE, BEING A SUBDIVISION IN THE EAST OF THE NORTHEWEST OF SECTION 28 TOWNS' IN 30 NORTH DANCE IN THE EAST OF		
THE NORTHEWEST OF SECTION 28, TOWNS'IF 39 NORTH, RANGE 13, EAST OF THE		
TE	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	TY, ILLINOIS.
		),
		V <sub>A</sub>
		'/)x
Signed this 30th day of APRIL 2004		
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.		
		$\Omega \Omega = \Omega = 0$
	CARLA TENEYCK	M.L. MARCUM
	VICE PRESIDENT	SECRETARY
State	e of Idaho S.S.	DDG(DIAK)
Count	ty of Bonneville	
On APRIL 30, 2004 before me JOAN COOK		
CA	1 O F 3 IN 10 17 17 17 17 17 17 17 17 17 17 17 17 17	L. MARCUM
	onally known to me (or proved to me on the basi	J. MARCOM
- perso	on (s) who executed the within instrument	s of satisfactory evidence) to be the
SE	on (s) who executed the within instrument as <b>VECRETARY</b>	
	and ackn	owledged to me the corporation executed it.
_		
•	IOAN COOK	
3	JOAN COOK	
- }	NOTARY PUBLIC NOTAL	RY PUBLIC
1		N COOK
-40	(C	OMMISSION EXP. 02-16-07)
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