UNOFFICIAL COPY

0415410085

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0415410085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 08:33 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 75 Loan No. 653120142

KNOW ALL BY THESE FRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Smita Shah, married to Rajendra Shah 714 Tullamore Ct. #2D, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of May, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0318126071</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 2D-714 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appurtaining.

Permanent Real Estate Index Number(s): 07-27-102-020-1000

Witness hands and seals, May 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 21, 2004 by Debbie Smith, Assistart Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES

Notary Public, State of Illinois
My Commission Expires 12/6/06

Please mail recorded document to:

Rajendra and Smita Shah 714 Tullamore Ct. #2D Schaumburg, IL 60193

This instrument was prepared by: KMD, Harris Bank CLC, Servicing Dept. B, 3800 Golf Rd., Rolling Meadows, IL 60008