UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0415410124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 08:44 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 3 Loan No. 36018781

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Chad S Sanderson, unmarried 350 Gladstone Lane, Elgin, IL 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing cate the 19th day of June, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020854135**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Attached:

Together with all the appurtenances and privileges thereunto belonging or $z_{\rm P}$ ertaining. Permanent Real Estate Index Number(s): 06-20-208-011,012,013-0000 Witness hands and seals, May 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 19, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set for n.

Debbie Smith, Assistant Vice President

Karen Darkes, Notary Publi

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

Please mail recorded document to:

Chad Sanderson 350 Gladstone Lane Elgin, IL 60120 Sy Disp This

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PARCEL 1:

68-3 FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO.1 AND FIELDSTONE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER, 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIV DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.