UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0415410134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2004 08:57 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Lean No. 6100143080

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GAIL A EDGAR AND JOHN C EDGAR, HER HUSBAND 482 E FAWN LANE, PALATINE, IL 60074

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 31st day of October, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0021385002, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 482 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS IN DEERPATH LAKE OF PALATINE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96702606, AS AMENDED FROM TIME TO TIME, IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK

Together with all the appurtenances and privileges thereunto belonging or appertuning. Permanent Real Estate Index Number(s): 02-02-200-010-0000 Witness hands and seals, May 21, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 21, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

GAIL & JOHN EDGAR 360 BUTTERNUTT DRIVE **BUFFALO GROVE, IL 60089** thleen M. Sass, Notary Public

OFFICIAL SEAL KATHLEEN M. SASS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/29/2007

