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Doc#: 0415411046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/02/2004 10:30 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY
PO BOX 10423
VAN NUYS, CA 91410-0423

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75706
INVESTOR LOAN NO. 57211274
Date: MAY 17, 2004

279542

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, **COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 17, 2004** executed by
NATHAN J. LAU, AN UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0415411045**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 17, 2004**
and that Assignor has good right to sell, assign and transfer the same.

3

PI# 17-09-113-012-1166

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 17th day of MAY, 2004, before me, a Notary Public within and for said County, personally appeared

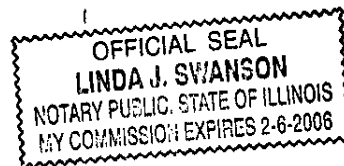
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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SCHEDULE A
ALTA Commitment
File No.: 379542

LEGAL DESCRIPTION

Parcel 1: Unit 632 together with its undivided percentage interest in the common elements in One River Place Condominiums, as delineated and defined in the Declaration recorded as document number 0020441899, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual, non-exclusive easement for ingress and egress for the benefit of Parcel 1 as created by Easement Agreement recorded as document numbers 00939072.

Parcel 3: The exclusive right to the use of Storage Space S-166, a limited common element as delineated on a survey attached to the Declaration of Condominium recorded as document number 0020441899.

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