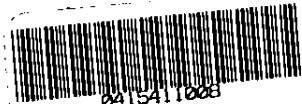


# UNOFFICIAL COPY



Doc#: 0415411008  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 09:53 AM Pg: 1 of 2

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

PA0403618

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. SUCCESSOR BY  
MERGER TO WELLS FARGO HOME MORTGAGE  
INC. F/K/A NORWEST MORTGAGE, INC.

PLAINTIFF

VS

JO ANN LOVE A/K/A JOANN LOVE A/K/A  
JOANN ANN LOVE; UNKNOWN HEIRS AND  
LEGATEES OF JO ANN LOVE, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

) NO. 04CH08688  
) JUDGE

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the 28 day of MAY 28 2004,  
for Foreclosure of a Mortgage and that the property affected by  
said cause is described as follows:

THE SOUTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN THE SUTCLIFFE'S  
SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORNTON  
ROAD, IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 OF THE  
WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10512 SOUTH WABASH AVENUE, CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number:  
#05517062

# UNOFFICIAL COPY

SIGNATURE: Richard M. P. [Signature] Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-15-118-041-0000

RETURN TO: BOX 178

STATES

NO.

NOIS 80602

8-9088

Property of Cook County Clerk's Office

ATTY NO. 91220

JOIS

THE CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT - CHANCERY

IN RE: N.A. SUCCESSION BY  
OF RANCO HOME MORTGAGE  
INVEST MORTGAGE, INC.

PLAINTIFF

VS

W/A JOHN LOU W. A.  
1. CHILTON HEARD AND  
2. ANS LOU, IF ANY  
3. AND YOU RECORD CLAIMANTS

DEFENDANT

NOTICE OF SALE



When signed, do not to recall, the...  
and the also...  
...of a... and the...  
...described as follows.

...  
...  
...  
...  
...

...