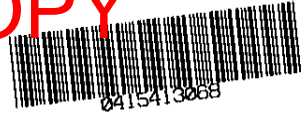


UNOFFICIAL COPY



Doc#: 0415413068
Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 06/02/2004 11:49 AM Pg: 1 of 4

MAIL TO:

Recording Department
First American Title
1801 Lakepointe #111
Lewisville, TX 75057

Property of Cook County Clerk's Office

Subordination Agreement

SNO
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in yes
Jr

1806206

UNOFFICIAL COPY**SUBORDINATION AGREEMENT**

**120507300654295
AB0066955**

THIS AGREEMENT, made this 13TH day of August, 2003 by "LaSalle Bank National Association" a national banking association "LaSalle Bank National Association" 4747 W. Irving Park Road, Chicago, IL 60641.

WITNESSETH:

WHEREAS, **REUVEN GITTER**, are the owner in fee simple of the following described premises situated in State of **ILLINOIS**, County of **COOK** and the City of **CHICAGO**.

LEGAL DESCRIPTION
"SEE EXHIBIT A".

SUBJECT TO HIGHWAY, RESTRICTIONS AND EASEMENTS OF RECORD.

WHEREAS, **REUVEN GITTER**, are the mortgagors and **LASALLE BANK** is the mortgagee under that certain mortgage in the amount of **\$225,000.00** covering said premises, which mortgage is dated **02/27/2003** and recorded **04/07/2003** in Instrument NO. **0030463582**, in the State of **ILLINOIS**, County of **COOK** and the City of **CHICAGO**, records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to, **REUVEN GITTER**, in the principal amount of **\$285,000.00** to be secured by a note and mortgage dated 8-21-03 with mortgage recorded 10/17/03 at Book , Page or Document No. 0329022111. With **REUVEN GITTER**, as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to, **REUVEN GITTER**, provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

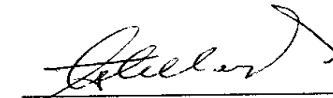
NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

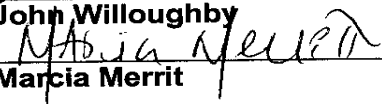
1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:



John Willoughby


Marcia Merrit

"LaSalle Bank National Association" a national banking association.

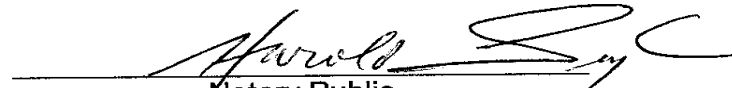


Steven Demarest
 Its: Vice President

STATE OF FLORIDA)
) SS
 COUNTY OF BROWARD)

Steven Demarest, the Vice President of LaSalle Bank, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 13th day of August 2003.

Broward County, Florida



 Notary Public
 My Commission Expires: _____
NOTARY PUBLIC STATE OF FLORIDA
HAROLD SINGH
MY COMMISSION EXPIRES 10/21/2008
COMMISSION # DD 159977

DRAFTED BY:
 Victoria Brown
 LaSalle Bank
 1643 N. Harrison Pkwy
 Bldg H
 Sunrise, FL 33323,

AFTER RECORDING RETURN TO:
 LaSalle Bank
 4747 W. Irving Park Road, Chicago, IL
 60641.

Property of Cook County Clerk's Office

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 1806206
FILE NO: 1806206
LENDER REF: AB00366955

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

PARCEL 1:

UNIT 8N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCELS):

PARCEL 1:

LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 6 AND ACCRETION THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.