UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0627869654



Doc#: 0415413089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2004 12:32 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PANELA ESKRA**

to Washington Mutual Bank, FA

bearing the date 04/18/2003 and recorded in the office of the Recorder or Registrar of Ticles of Cook County, in the State of Illinois in Book Page as Document Number 0312147036

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 444 W BELMONT UNIT 2A CHICAGO, IL 60657

PIN# 14-21-314-058-1002

dated 05/13/2004

WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/13/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGÓWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

234780 TF35497

Sy SA M O, M RCNIL1

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LEGAL DESCRIPTION

UNIT NUMBER 2A IN 444 WEST BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF ORICINAL LOT 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF BELMONT AVENUE, 425 FEET WEST FROM THE POINT OF INTERSECTION OF SAID LINE WITH WEST LINE PRODUCED NORTHERLY OF LAKEVIEW AVENUE, RUNNING THENCE NORTH PARALLEL WITH SAID WEST LINE, 165 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 28; THENCE WEST PARALLEL WITH THE NORTH LINE OF BELMONT AVENUE, 50 FEET; THENCE SOUTH TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, WHICH IS 50 FEET WEST FROM THE PLACE OF BEGINNING; THENCE EAST 50 FLE? TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

NT NUMB .. MMON ELEMEN.

14-21-314-058-1002 WHICH SURVEY IS ATTACHNO AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBLE 98932359, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.