## **UNOFFICIAL COPY**

PREPARED BY/RETURN TO:

RECORD AND RETURN TO: ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256 4000 338295

Doc#: 0415413184 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 06/02/2004 04:18 PM Pg: 1 of 1

Individual Preparer's Name:

Loan # 5230458	
Space above this line for recording information	
CORPORATE ASSIGNMENT OF	FMODTCACE
MIND WALL MEN BY THESE PRESENTS that EMPINE BINDS A CORP.	
78759 ("Assignor"), fo. legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell,	
assign, transfer, set over and convey to TP MORGAN CHASE BANK	A but of decision and decision
and its suggestions on the control of the control o	- DEJ 2000-G
and its successors and assigns, all right, title and interest of the Assignor in a and executed by BRIAN K TOWELS	and to that certain Mortgage dated 06/08/99
whose address is 2917 WEST 82ND STREAT CHICAGO, IL 60652	
whose marital status is	
in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in COOK	
County, State of ILLINOIS	described real estate situated in COOK
LOT 4 AND THE WEST 6 FEET OF LOT 5 IN SLOCK 6 IN CO.	T 17717 / C
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE MODIFICATION 1/4 OF THE	
TOWNSHIP SO NORTH, RANGE 13. EAST OF THE THIRD .	PRINCIDAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
4	
	Χ,
which instrument is duly recorded in the Book or Record No.	
No./Other 99579427 of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account to the county and state, together with the note or notes therein described or	
	ights accrued or to 10 rue under said Mortgage.
EMPIRE FUNDING CORP.	(Corporate Seal)
•	15c.
N/ 1/2.	
W	
Marc MacCauley, Asst. V.P.	
STATE OF UTAH COUNTY OF SALT LAKE	
I, a Notary Public of the County and State aforesaid, certify that Marc MacCauley, Asst. V.p.	
of EMPIRE FUNDING CORP., a corporation, personally appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein	
contained by signing the name of said corporation as such officer.	the foregoing instrument for the purpose therein
to large the name of said corporation as such officer.	
Signed this day of day of 1999.	(NOTARY SEAL)
MMY	NOTARY PUBLIC
NICOLE JASPER	MCOLE JASPER 815 N. Freedom Blvd.
My commission expires: 61(5/6V	Provo, UT 84604 My Commission Expires
· <del></del>	My Goldman Explica

EFC 1/98 Form: D-22MG

PLEASE RECORD FIRST

August 15th, 2000 STATE OF UTAH