## **UNOFFICIAL COPY**



Doc#: 0415416063

Eugene "Gene" Moore Fee; \$28.50 Dook County Recorder of Deeds Date: 08/02/2004 09:15 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00066963472005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

JOEL D OLIVA, COLUMBA OLIVA

Property

11435-11437 S.CHAMPLAIN AVEN JF.

P.I.N. 25-22-228-009

Address....:

CHICAGO,IL 60628

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decu nent Number 0010148691, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Assistant Secretary

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#### STATE OF CALUFORNIA

#### COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2004.

ANA MARIA ADAMS COMM. #1445376 ON NOTARY PUBLIC-CALIFORNIA M Los Angeles County My Comm. Exp. OCT. 14, 2007 D

Ana Maria Adams, Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOEL D OLIVA, COLUMBA OLIVA 11435-11437 S CHAMPLAIN ACENUE CHICAGO, IL, IL 60628

Prepared By: E. Baldridge

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## **UNOFFICIAL COPY**

OF THE IN ORIN

LOT 9 IN BLOCK 15 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MY.IDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOF COUNTY, ILLINOIS