## **UNOFFICIAL COPY**

Loan Number: 6550697624

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Kelly C Dehler

32 South 6th Avenue H3 La Grange, IL 60525



Doc#: 0415416174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2004 11:42 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kelly C Dehler , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing the date of 03/08/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/22/2002 in Mortgage Book 2626 of records, Page 0182, Auditor's File No./Document No. 0020327043 . The premises therein described, situated in the County of Cook, State of Illinois as follows to wit: SEE ATTACHED

Property Address: 32 S 6th Ave, La Grange, IL 60525, PIN: 18042140371028

Together with all the appurtenance; and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on  $\frac{3}{22}$ 2004.

Bank of America, N.A.

Cheryl Harmon, President

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 04/22/2004 by Cheryl Harmon, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michelle A Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

0415416174 Page: 2 of 2

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Bank of America Loan Number: 6550697624 133

## LEGAL DESCRIPTION:

UNIT 32-3H IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FRET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 O' SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXTIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN 1PJ OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 936-97-> TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS OF SAID PARCEL.

