

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

Doc#: 0415418017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2004 08:37 AM Pg: 1 of 2

1823152/061  
LATTNER M. E.  
4/15/04

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL E. LATTNER, AND JENNIFER L. LATTNER, HUSBAND AND WIFE, dated OCTOBER 29, 1998, and recorded among the land records of Cook County/City, IL, as Document #98998095, Volume # and Page #, recorded 11/05/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*S. M. Demayo*  
\_\_\_\_\_  
S. M. DEMAYO, VICE PRESIDENT

Property Address: 607 HANNAH FOREST PARK  
Parcel Identification #: 15-13-220-018-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MONICA L HALE, a Notary Public, personally appeared S. M. DEMAYO, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of MAY, 2004.

*Monica L Hale*  
\_\_\_\_\_  
MONICA L HALE, Notary Public  
Resident of *Allen*  
Expires: JUNE 25, 2011

County, Indiana



SY  
Pg  
SN  
MIN  
MIV

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1823152

LOT 6 IN THE SUBDIVISION OF LOTS 1,2,3,4,5, AND 6 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK 1 IN J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE S 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DESPLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office