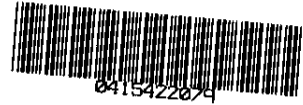


# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0415422079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2004 11:44 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 75808386

PIN No. 04-20-417-009



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST QUARTER AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 47 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 2301 SUSSEX LN, GLENVIEW, IL 60025

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0316327208, Parcel ID No. 04-20-417-009

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MATTHEW R LEWIN AND JOAN G LEWIN, HUSBAND AND WIFE

J=IRWIN.064558

(RIL1)

By  
2/2/04  
S.  
my  
[Signature]

# UNOFFICIAL COPY

Loan No. 75808386

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 17, 2004

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**CARLA TENEYCK**  
**VICE PRESIDENT**

**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MAY 17, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-15-2007)**  
**NOTARY PUBLIC**

