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Doc#: 0415422124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/02/2004 12:12 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT W WOODRUM AND MARIANNE M WOODRUM

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/10/01 as Document Number 0010307281 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 5834 W 77TH ST 104

BURBANK

IL 60459

PIN 19-29-400-043-1004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/04/04

BANK ONE, NA

By: *Sobona Jones*
SOBONA JONES
Its: Mortgage Officer

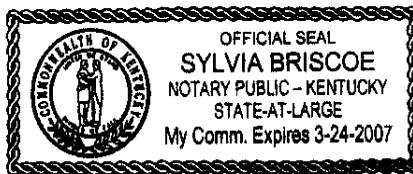
Attest: *Leslie G Simpson*
LESLIE G SIMPSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sylvia Briscoe
Notary Public



My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON

00414511167761

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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UNIT NO. 104 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): THE SOUTH 153.50 FEET OF THE EAST 129.75 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NO. 22,227,939 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED PARCELS: THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) (EXCEPT THE NORTH 23 FEET THEREOF) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 29, TWP 38 NORTH, RGE 13, EAST OF THE 3RD P.M., AND THE SOUTHWEST QUARTER (SW1/4) (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) IF THE SOUTHEAST (SE) OF SECTION 29, TWP 38 NORTH, RGE 13, EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CREDIT BANK, AS TRUSTEE UNDER TRUST NO. 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22,500,550, TOGETHER WITH AN UNDIVIDED 8.33 % INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.